# **Dots and Dashes**

# **May 2, 2022**

## **ADP Seeks Nominations for Awards in 9 Categories**

Don’t miss the opportunity to recognize and honor contributions made in audio description!

This year’s ADP Awards include a call for nominations in nine categories. Please note there is no category for Media/Organizations, as we will recognize outstanding achievement for a Media organization at the second annual Audio Description Gala, to be held in the fall of 2022.

* Achievement in Audio Description - Media/Individuals
* Achievement in Audio Description - Performing Arts/Organizations
* Achievement in Audio Description - Performing Arts/Individuals
* Achievement in Audio Description - Museums, Visual Art, Visitor Centers/Organizations
* Achievement in Audio Description - Museums, Visual Art, Visitor Centers/Individuals
* Achievement in Audio Description - Public Sector/Government agencies-federal, state, local
* Achievement in Audio Description - International
* Dr. Margaret Pfanstiehl Memorial Award in Audio Description - Research and Development
* Barry Levine Memorial Award for Career Achievement in Audio Description

The call for nominations ends on **Sunday, May 15, 2022,** with winners announced during a plenary general session of the ACB conference and convention in July 2022. Nomination material, criteria and more information are also available at [**https://adp.acb.org**](https://r20.rs6.net/tn.jsp?f=001AsNaVYK6NET_4plinjb1CIGlJiRpqzcb65K0piIYBuqh6zgvSmmUbem2kjI1gIs263cK1nHWmrJYxZxl9Z84nZ4UB0wOfKue7z1EUgHMvLNGJhUe6fLIGYHFJCFtNY8H0p2x30wGXmk=&c=X7YnS0MOPtFfGEjRgxINNoUKS0njZkwt8SxPLHrehBzAcQ2fwocuzw==&ch=JRbkVIpUyk2KJg9w0NCzL6YjxsYr1YRGBklOs-ZhTWSWpfOf9szDYQ==).

## **Time to Get Your Furry-Tails Nominations In!**

Sunday Edition has partnered with GDUI for a program to recognize some amazing guide dogs. Sunday Edition will collect nominations through **May 15th.**

Submissions should include:

* A written testimonial of 500 to 750 words, including the story of said furry professional with anecdotes and accomplishments. Please include any memorable moments from the life of the nominee.
* Who is the handler and who will represent the handler and nominee at convention;
* A bright, clear picture of the nominee and one of the team; and
* Any folks who wish to share stories and memories of the nominee.

Please send your nominations by **May 15th** to [**SundayEditionAC@gmail.com**](mailto:SundayEditionAC@gmail.com), and put “Furry-Tails Nominee” in the subject line.

## **Gearing Up for Omaha**

It’s almost time! Pre-registration opens on May 12th for ACB members, and May 19th for non-members, and will remain open through June 20th. For information, visit [**https://acbconvention.org/**](https://acbconvention.org/).

### **Transportation from the Airport**

zTrip, (402) 292-2222 charges $13 from the airport to the Hilton. You can also use Uber or Lyft from the airport.

### **Using Paratransit**

To be certified to use paratransit (called Moby) in Omaha, call (402) 341-7560 ext. 2520 to be certified, or send an email to [**mobycert@ometro.com**](mailto:mobycert@ometro.com). They ask that we call at least two weeks in advance. You will need to provide proof of eligibility to be certified.

### **Requesting Reasonable Accommodations**

If you plan to attend the convention and need a support service provider or interpreter, please contact Lori Scharff. Send her an e-mail with “interpreter for Omaha” in the subject line at [**loris1@optonline.net**](mailto:loris1@optonline.net). If you’d prefer, you can contact Lori via phone at (516) 695-6370. Lori needs to receive your request by **June 10th** to ensure she can meet your needs.

### **Ordering Dog Food**

Scoop Masters will provide and maintain our dog relief areas. If you would like to pre-order dog food to be delivered to your hotel room, call Tim Stone at (661) 714-0749 or order online at

[**http://scoopmasters.com/acb**](http://scoopmasters.com/acb)**.** Food must be ordered by **June 25th** to ensure delivery.

## **ACB Ohio Seeks Executive Director**

The ACB of Ohio seeks an executive director. The basic description is below. If you are interested, please send your resume to [**acbo.director@gmail.com**](mailto:acbo.director@gmail.com)**.**

The executive director is responsible for the daily business operations of ACB-Ohio, including management of the assets of ACBO; hiring, training, discipline, and termination of employees; and maintaining the structure to manage ACBO. Additionally, the executive director administers an information and referral service in accordance with ACBO’s mission, provides information to the board, and oversees all programs of the organization. He/she reports directly to the president and maintains regular communication with all officers and directors. The executive director will live in the Columbus, Ohio, area.

**Educational and employment background:**

Ideally, the executive director has at least a bachelor’s degree, a minimum of two years’ work experience, and the ability to set up and follow a work schedule.

**Strengths:**

* good written and verbal communications skills
* organizational skills
* ability to think outside the box
* ability to work as part of a team

**Other helpful skills:**

* knowledge of technology
* ability to read and write braille

Those interested in applying for the position should submit a cover letter and resume to [**acbo.director@gmail.com**](mailto:acbo.director@gmail.com) in a Word or text document.

**Now Is the Time to Apply for Coelho Media Scholarship**

Thanks to a generous contribution from NBCUniversal, the American Association of People with Disabilities (AAPD) is proud to announce that applications for the 2022 NBCUniversal Tony Coelho Media Scholarship are now open. [The NBCUniversal Tony Coelho Media Scholarship](https://aapd.us13.list-manage.com/track/click?u=08dab5cd58ad9250c3f56519f&id=4baa3c4388&e=746f46faf3) offers eight scholarships to be used in the fall semester of 2022 to incoming and undergraduate students (at any accredited college or university), and graduate students with disabilities who are pursuing careers in media, communications, or entertainment industries. Each recipient will receive $5,625 to help cover the cost of education at their college or university. For more information, visit [**https://www.aapd.com/nbcuniversal-tony-coelho-media-scholarship-program/**](https://www.aapd.com/nbcuniversal-tony-coelho-media-scholarship-program/)**.** The application deadline is **May 19, 2022 at 5 p.m. Eastern time.**